

Université Cheikh Anta Diop de Dakar

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OFFICE DU BACCALAUREAT

Téléfax (221) 864 67 39 - Tél. : 824 95 92 - 824 65 81

01-19G 35 B-20 Durée 1 heure Séries: L-AR – Coef. 2

Épreuve du 2ème groupe

ANGLAISLVII

Can Senegal Stop Koranic Schools Sending Children to Beg?

1/2

Four-year-old Ousseynou cries, tries to breathe and uses all his strength to liberate himself from the two policemen who are part of a team fighting against the phenomenon of child mendicants in Senegal. They forcefully take the small boy into a minibus – he is wearing torn shorts and a dark blue T-shirt that is too big for him, no shoes. Ousseynou is one of an estimated 30,000 children who beg in the streets of the capital city. "This is the emergency phase of our operation," says Niokhobaye Diouf, Director of the National Bureau for Child Protection. In the past, Senegal's authorities have been accused of negligence over ending child begging in the country.

In the poor suburb of Sicap-Mbao, about 75 talibés beg for food and money every day. You can see them in the streets from 7 o'clock in the morning to 6 o'clock in the evening. Koranic teacher Alioune B. Seydi argues that poverty and lack of government assistance leave Koranic schools with no other alternative. "These children are sent to us from across the country by parents who live in extreme poverty, but who want their children to learn the Koran," he says. "A child's place is not in the street, but how else can we take care of **them?**"

https://www.bbc.com/news/world-africa-37109567

I. TEXT COMPREHENSION: 08 marks

A) Match the following ideas with the corresponding paragraphs.

them' (Line 13):

(04 marks)

Ideas	Paragraph n°
1. Some Reasons Why Children Mendicate	100
2. Child Beggars Victims of Maltreatment	
3. Fighting against Child-Begging in Dakar	

5.1.9	
B) Are these statements TRUE or FALSE? Justify your answers with specific text passages.	(03 marks)
4. Ousseynou shows real signs of poverty.	
5. The Senegalese government has created an agency in charge of assistance to children.	
6. Alioune B. Seydi agrees that children should be at home or in school, not begging.	27 (94)
C) WHO do the following words refer to in the text?	(01 mark)
7. 'They' (Line 3):	

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II. LINGUISTIC and COMMUNICATIVE COMPETENCE: 07 marks

) Choose the correct options in parentheses to complete the paragraph below. (03 marks					
In June 2017, the government promised to immediately remove all children from the streets. But (9)					
(since * for * ago) that date, few talibés have stopped begging in Dakar and in the other					
regions. Ousseynou has not returned to the streets because he (10) (was * is * has)					
apprehended by the police and taken to a childcare center. And he will stay (11) (they're					
* there * their), unless his real family goes to the center and signs a document with the promise					
that he will not be sent back to the daara. Unfortunately, not all street children will be (12)					
(luckier * as lucky * less	lucky) as Ous	sseynou. Some of them may even die in			
car accidents, killed (13) (by * buy * bye) careless drivers. Many other talibés will					
continue to be victims of exploitation and physical abuse, despite the existence of a law (14)					
(who * whose * which) was voted specially for the protection of vulnerable children.					
E) Connect the sentence beginnings to the endings Sentence Beginnings	connectors	ropriate connectors. (04 marks) Sentence Endings			
15. Ousseynou is an unhappy talibé	Connectors	Sentence Endings			
16. Some parents are so poor	in order to	they feel obliged to send their			
17. The marabouts cannot give food to all their talibés.	That's why	children to daraasthey make them beg in the streets.			
18. The government must take severe	because	his marabout often punishes him.			
measures	that	put an end to child begging.			
15. Ousseynou is an unhappy talibé					
16. Some parents are so poor					
17. The marabouts cannot give food to all their	talibés.				
18. The government must take severe measure	es				

III. WRITING: 05 marks

Choose ONE topic and write about 150 words.

<u>Topic 1</u>: In the majority of daaras, the living conditions are very difficult. Some marabouts are accused of exploiting their talibés. Do you think that accusation is justified? Why or why not? What solutions can you propose to stop the phenomenon of children begging in the streets?

<u>Topic 2</u>: Assane is a 6-year-old talibé. Today, he has been incapable to collect the money demanded by his marabout. The marabout is very angry. Imagine and write out their conversation.

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ANSWER KEY

I. TEXT COMPREHENSION: 08 marks

A) Match the following ideas with the corresponding paragraph.

(04 marks)

1. Paragraph 2

2. Distractor

3. Paragraph 1

B) Are these statements TRUE or FALSE? Justify your answers with specific text passages.

(03 marks)

4. True: "He is wearing torn shorts and a dark blue T-shirt that is too big for him, no shoes."

5. True: "Director of the National Bureau for Child Protection."

6. True: "A child's place is not in the street."

C) WHAT or WHO do the following words refer to in the text?

(01 mark)

7. The policemen

8. [Street] Children

II. LINGUISTIC and COMMUNICATIVE COMPETENCE: 07 marks

D) Choose the correct options in parentheses to complete the paragraph below.

(03 marks)

9. since

10. was

11. there

12. as lucky

13. by

14. which

E) Connect the sentence beginnings to the endings, using the appropriate connectors.

(04 marks)

- 15. because his marabout often punishes him.
- 16. that they feel obliged to send their children to daraas.
- 17. That's why they make them beg in the streets.
- 18. in order to put an end to child begging.

III. WRITING: 05 marks

Topic understanding, variety of ideas, coherence and cohesion: 03

Use of language and originality: 02